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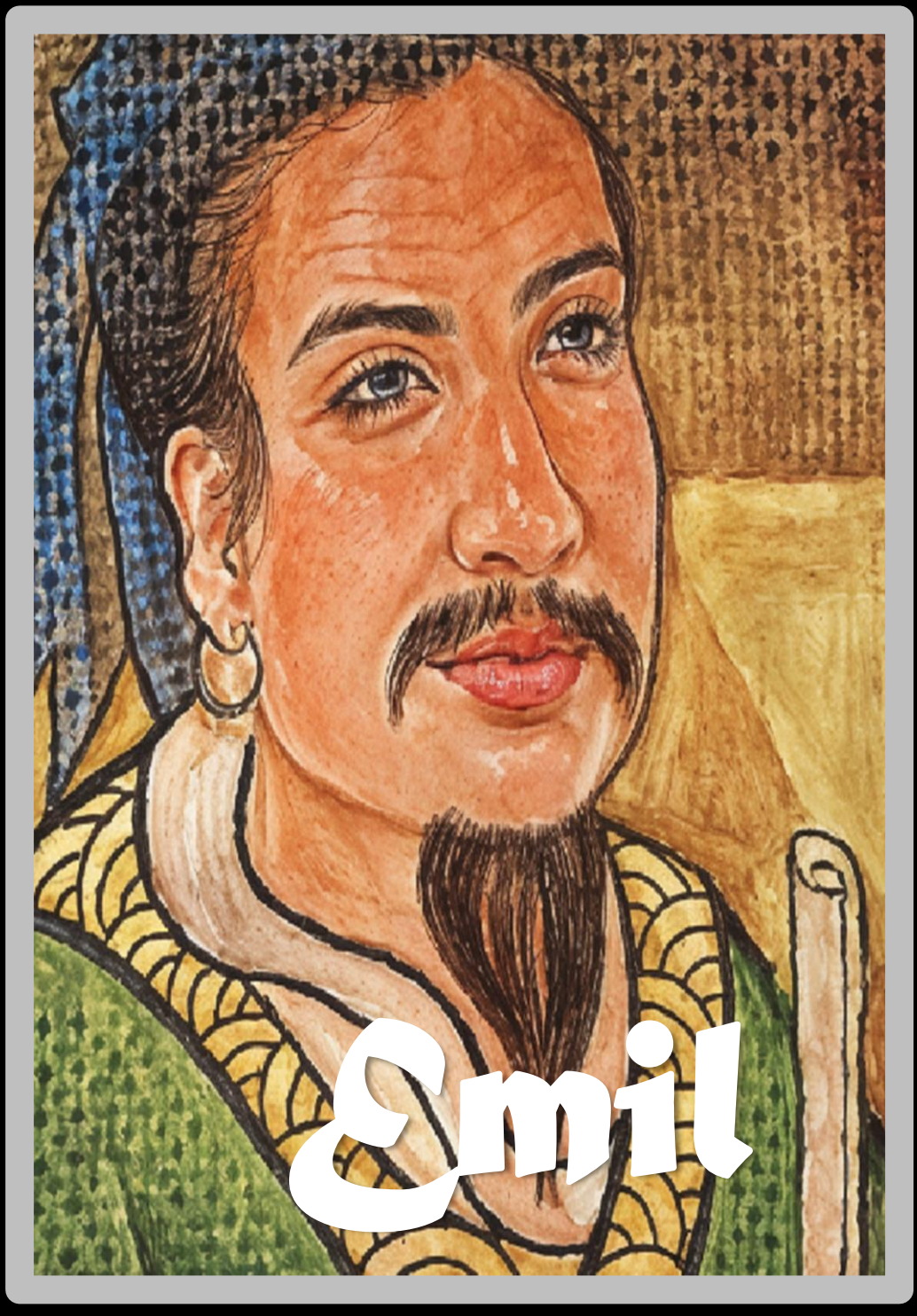

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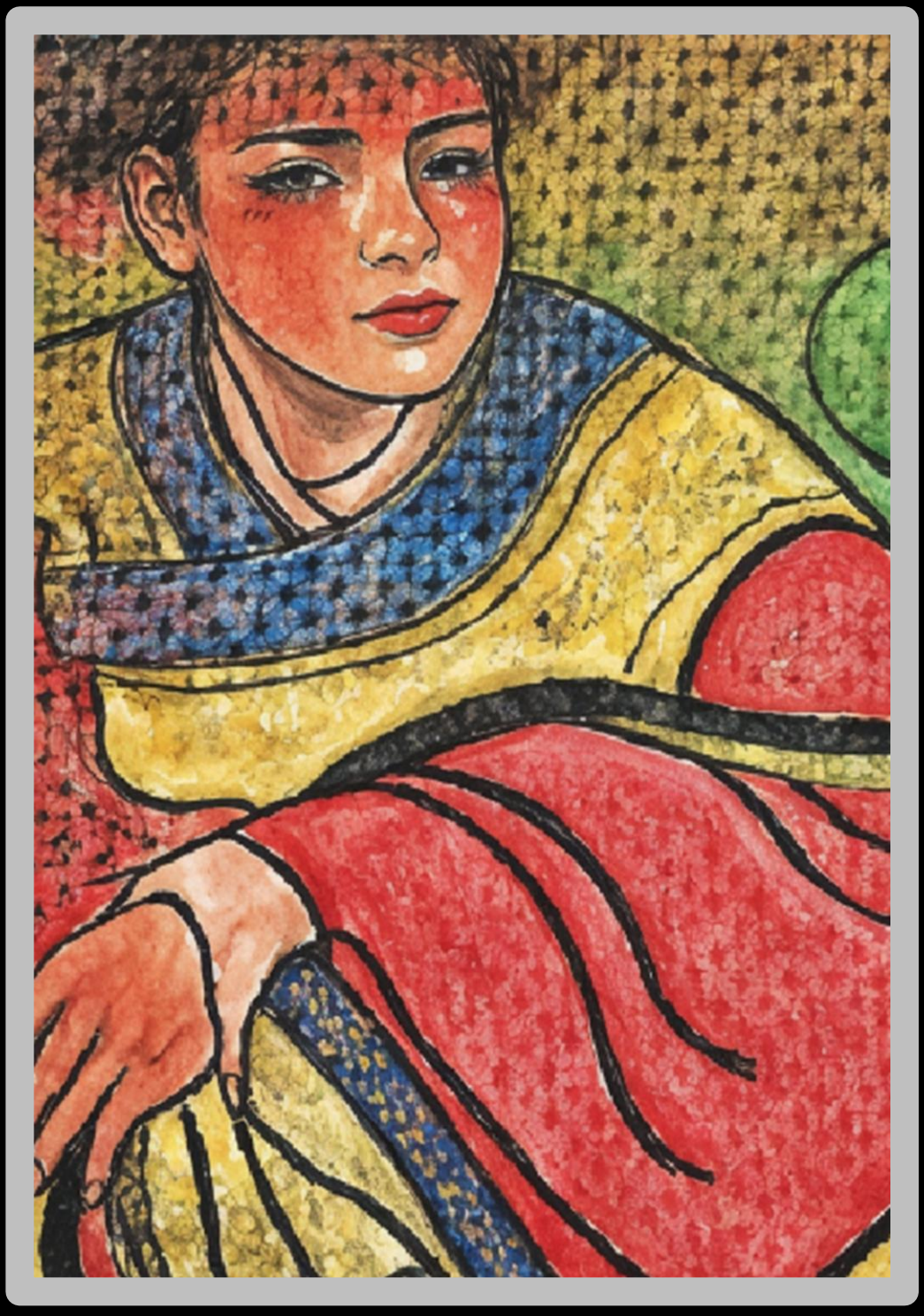

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It has been suggested that hidden communities thrive in the remote corners of our contemporary world.
While many well-educated scholars dismiss this idea, arguing that it would be nearly impossible for an advanced civilization to remain concealed, even in secluded or heavily protected areas, there are whispers of a different reality.
This brings me to the intriguing

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concept of a clandestine society nestled high in the majestic foothills of the Himalayas, a place rumored to be one of the last remnants of the once-mighty Tartarian Civilization.

This enigmatic community, shrouded in mystery and steeped in ancient knowledge, is said to preserve the wisdom and traditions of a civilization that has long been lost to the annals of history, inviting

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curiosity and speculation about what secrets it may hold.
The ancient warrior monks, sworn guardians of the hidden entrance to a remote valley, stand resolute in their duty to protect the last remnants of a settlement established by the Tartarian Refugees.
These individuals are descendants of those who fled the widespread uprising and horrific genocide perpetrated by the majority of the surviving

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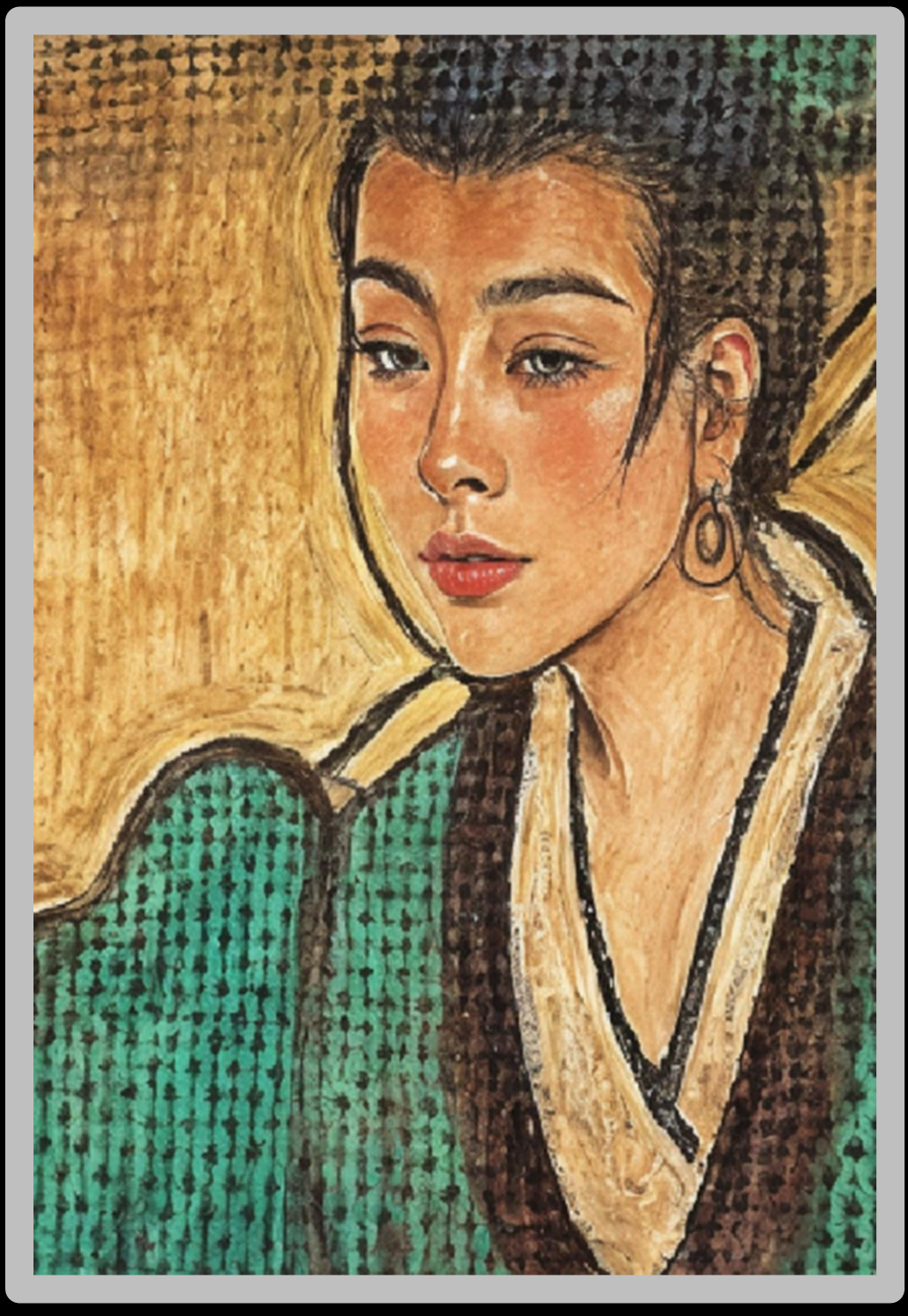

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CIS Humanity, who, in their bitterness, attributed the catastrophic global flood to the reckless experiments of the once-mighty Tartarian Empire. This secluded enclave, shrouded in mystery and history, serves as a poignant reminder of the struggles faced by those who sought refuge from persecution, embodying a legacy of resilience amid the shadows of a tumultuous past. The monks, with their

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unwavering commitment, not only safeguard the physical entrance but also the stories and memories of a people who endured unimaginable hardships in their quest for safety and belonging.
The narrative at hand bears a striking resemblance to ancient legends that emerged long before the rise of Egypt's early dynasties, particularly those concerning the fabled Atlantis. Similarly, the chronicles

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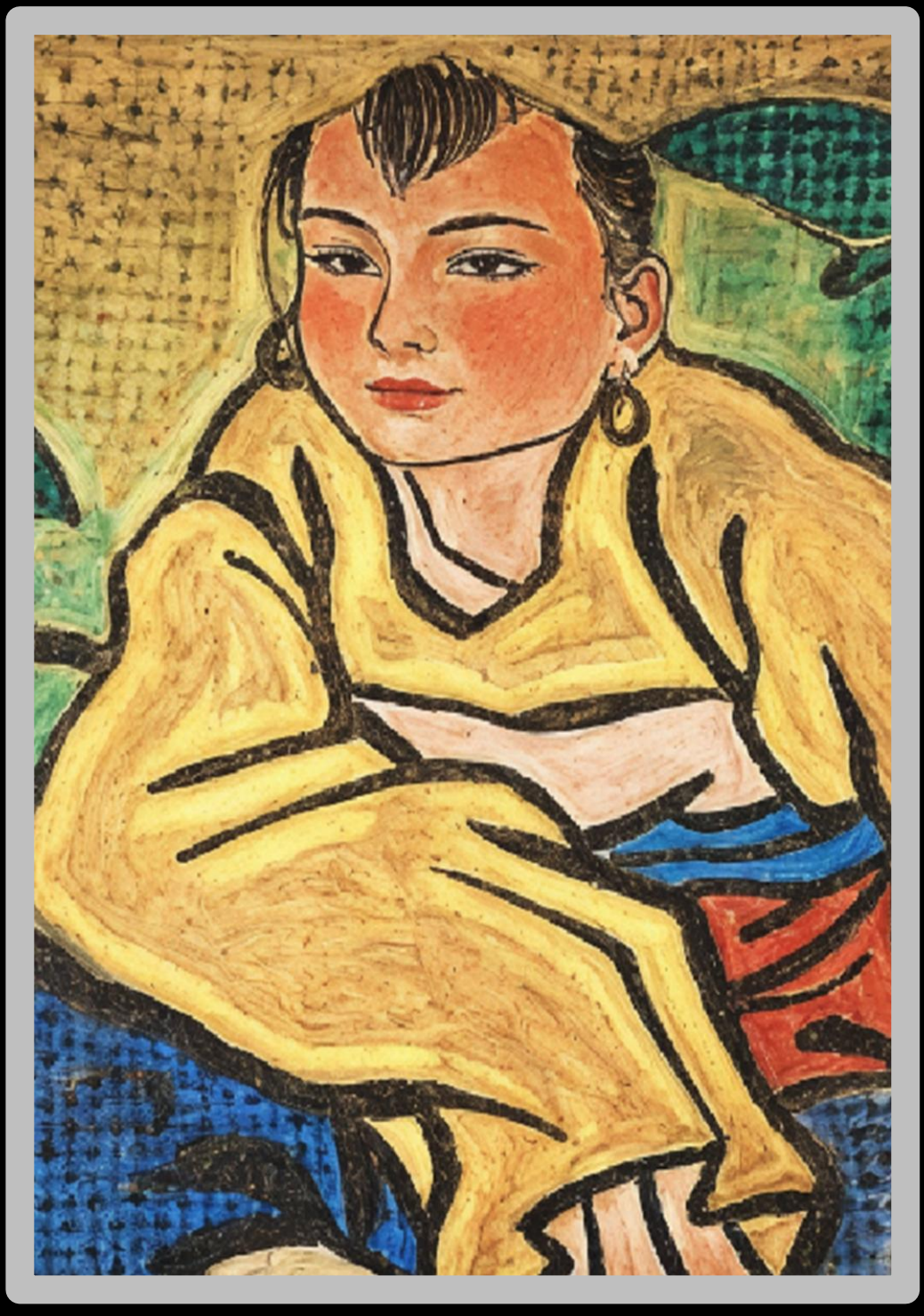

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preserved by historians and scribes during the reign of the First Emperor recount the grandeur of a once-mighty Uighur Empire, which dominated the vast territories of Central Asia, an area we now identify as the Gobi Desert. Interestingly, this region was not always perceived as a barren wasteland; rather, it was described in ancient texts as a lush earthly paradise, evoking imagery akin to the Biblical

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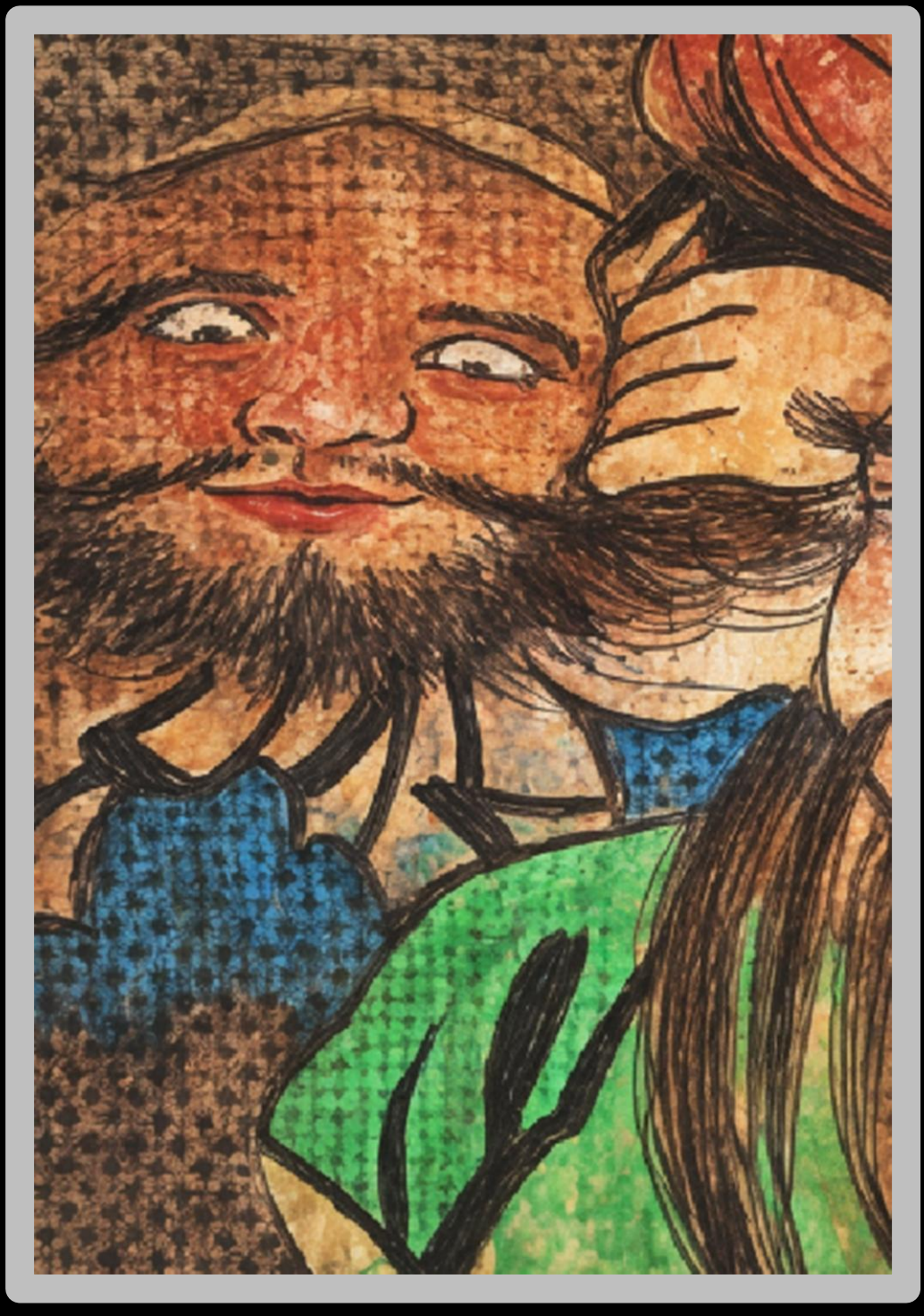

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Garden of Eden, a concept familiar to many in our audience.
Such tales reflect humanity's enduring fascination with lost civilizations and the idealized landscapes they inhabited, inviting us to ponder the intersection of myth and history in our understanding of the past.
Imagine, if you will, a future far removed from our present, where enlightened scholars,

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liberated from the constraints imposed by narrow-minded academia, religious dogma, and political suppression, embark on a profound journey of discovery.

These intellectuals will delve into the controversial ideas of the enigmatic figure Ahriman, exploring the notion that the advent of advanced technology has historically been a catalyst for the suffering of humanity. They will examine his pivotal

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assertion that when scientific progress outstrips the ethical framework of the society that fosters it, a dangerous threshold is crossed.
This phenomenon, as Ahriman suggests, has repeatedly led civilizations to develop the very tools that threaten their own existence, a cycle that ancient texts indicate has nearly culminated in global catastrophe on several occasions.

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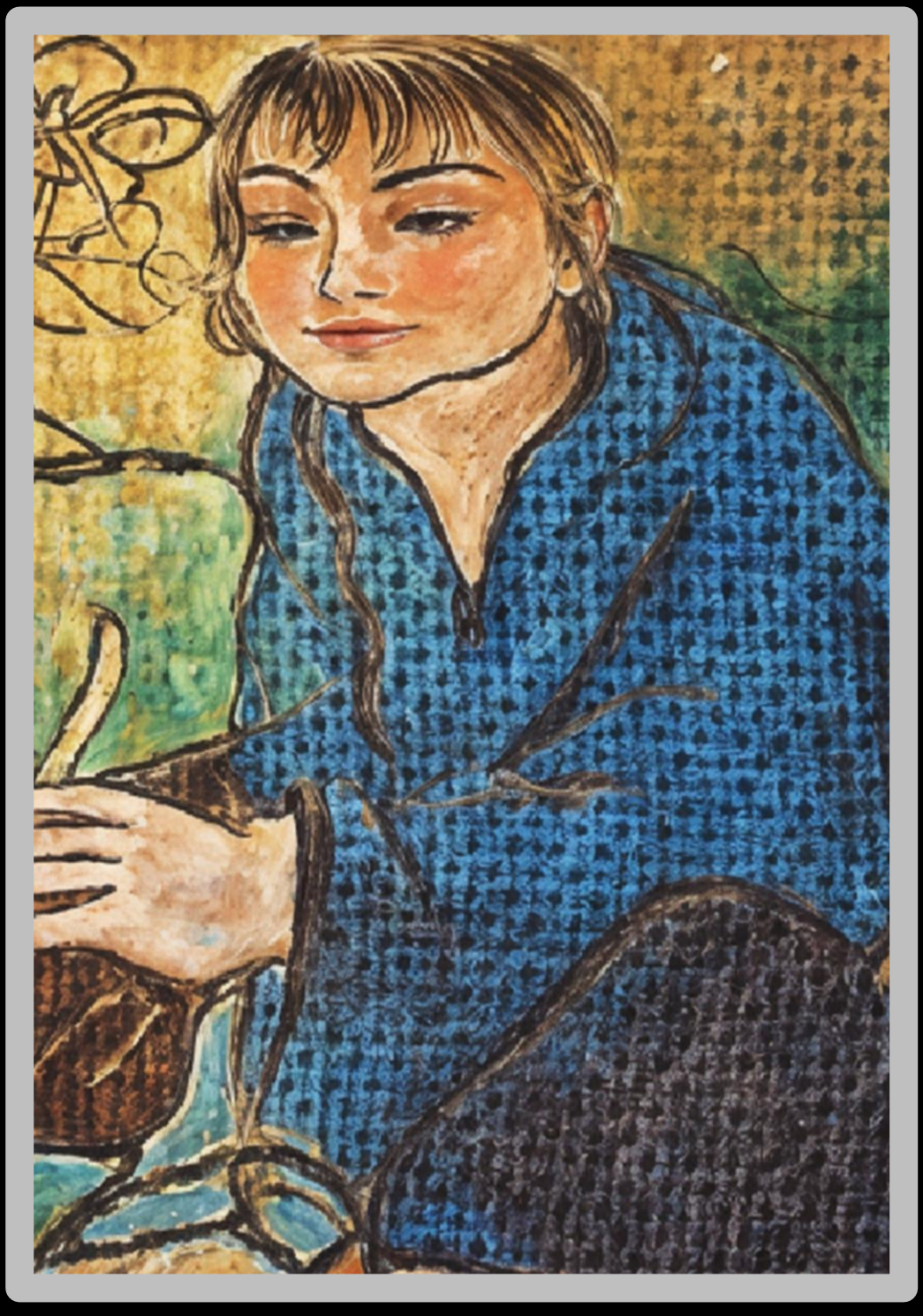

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Through rigorous inquiry and open-minded discourse, these future scholars may uncover the intricate relationship between technological advancement and moral responsibility, shedding light on the lessons of the past to guide humanity toward a more harmonious coexistence with its creations.
Let's avoid getting sidetracked by the need for extensive archaeological evidence to

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validate these claims.
The primary goal of this initiative is to carefully document the existence of concealed communities formed by refugees from the downfall of the Great Tartarian Empire, highlighting their dispersion across the less densely populated regions of the world. This exploration aims to shed light on these hidden groups, revealing their stories and connections, rather than

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getting bogged down in the quest for concrete proof.
By focusing on the narratives and experiences of these communities, we can better understand their significance and the impact of historical events on their current existence.
I find myself in a position where I must tread carefully regarding what I can reveal, fully acknowledging the necessity for discretion in light of the

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ongoing efforts by various factions, including those with nefarious intentions, to infiltrate the Tibetan Plateau in search of ancient technologies. During a recent gathering, I had the opportunity to converse with several guardian monks, who are not only protectors of this sacred knowledge but also seasoned warriors.
I candidly shared my deep-seated fears about the potential consequences if these

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advanced technologies, which once threatened global annihilation, were to fall into the hands of the ruthless agents of Herr Hitler, particularly the infamous Schutzstaffel, commonly referred to as the SS. Their swift reassurances calmed my anxieties, as they explained that the physical remnants of the technologies salvaged during the tumultuous period of the Tartarian Pogrom

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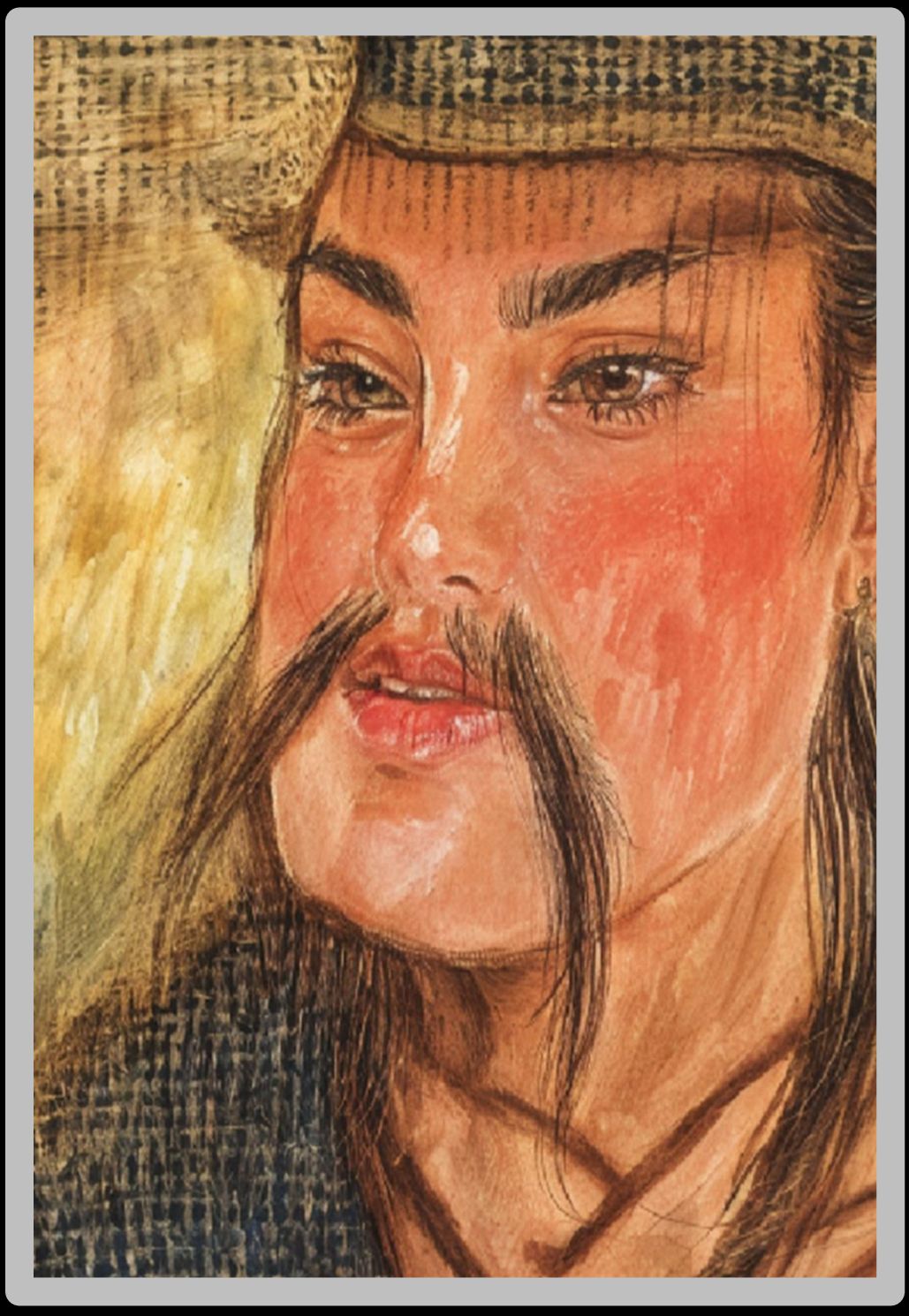

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had been dismantled and dispersed, ensuring that such power could not be easily reclaimed or misused.
The primary message conveyed by the monks was a cautionary one directed at the contemporary generation of CIS Humanity.
They urged us not to pursue the tranquil enclaves of the Tartarian People, who adhere to a civil code that essentially states, "leave us alone, and we

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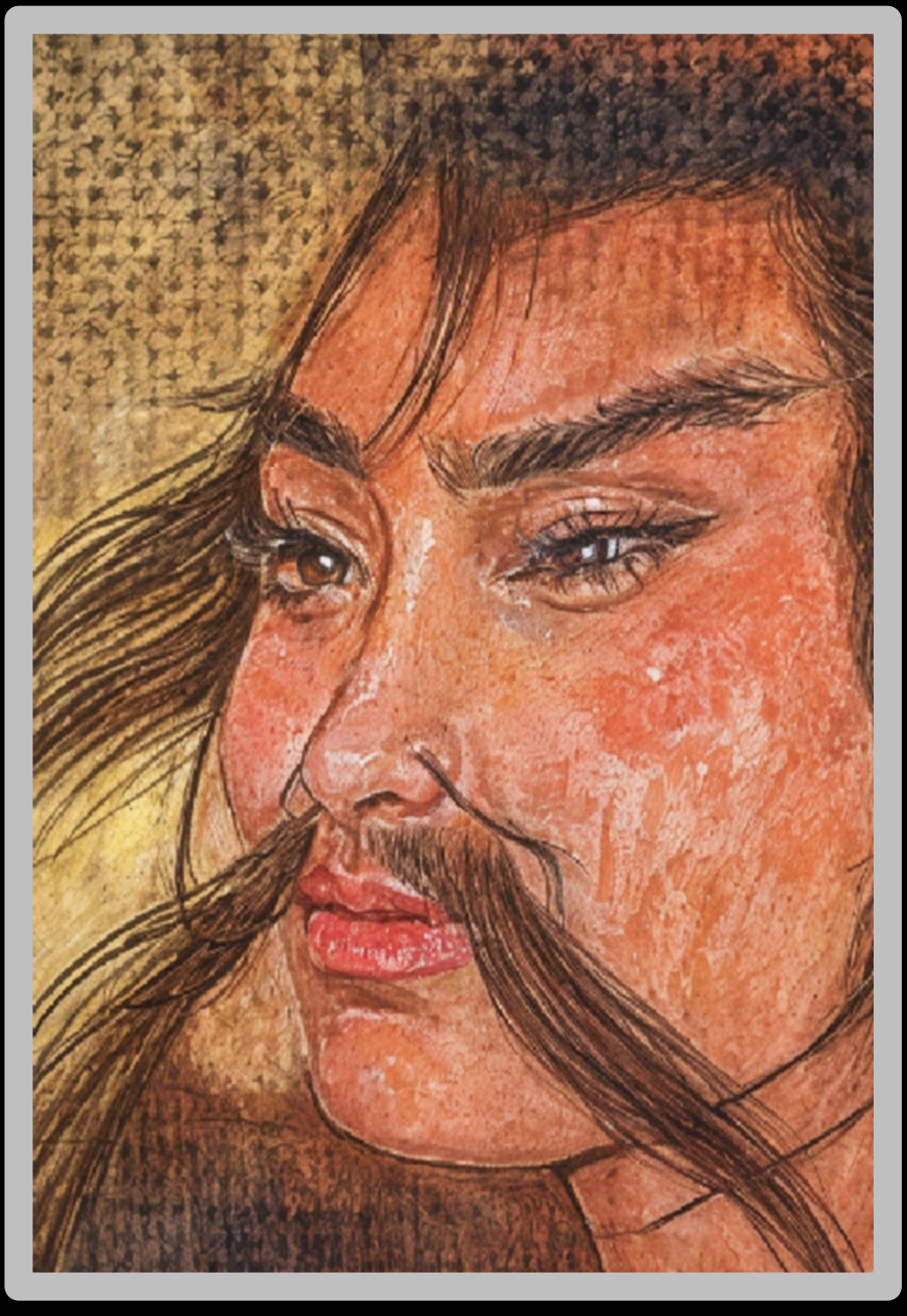

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will not interfere with you."
One of the elder monks, as we prepared to descend back into Jambudvipa, emphasized the perilous nature of Tartarian technology, warning that it poses a significant threat that our current civilization is ill-equipped to handle.
This technology, while advanced, could lead to unforeseen consequences if mismanaged or misunderstood, highlighting the importance of

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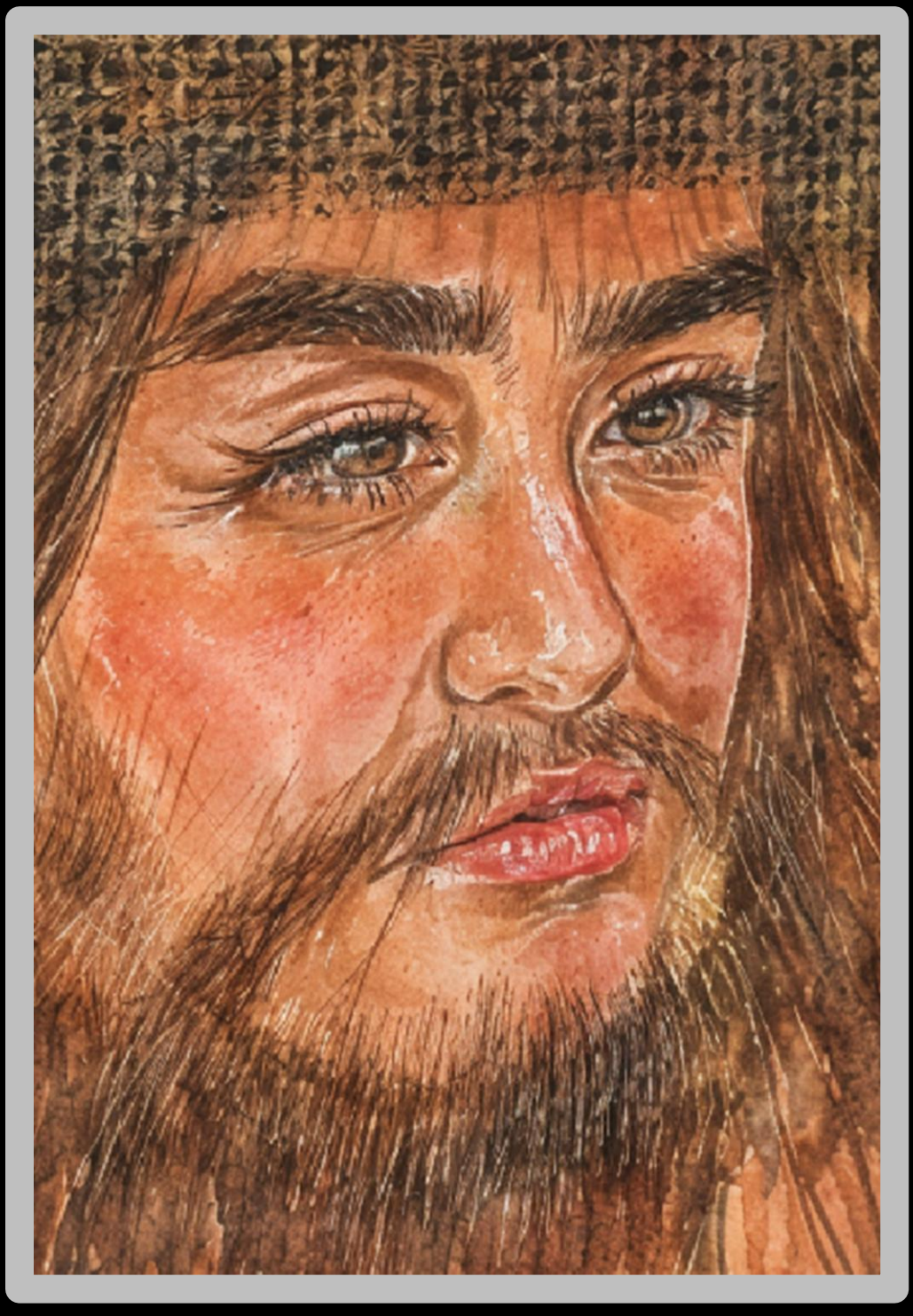

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respecting the boundaries set by these peaceful communities. The monks' plea serves as a reminder of the delicate balance between progress and preservation, urging us to tread carefully in our quest for knowledge and innovation. My presence at this meeting can be attributed to my longstanding relationship with a renowned explorer, whose humanitarian efforts during the devastating droughts that

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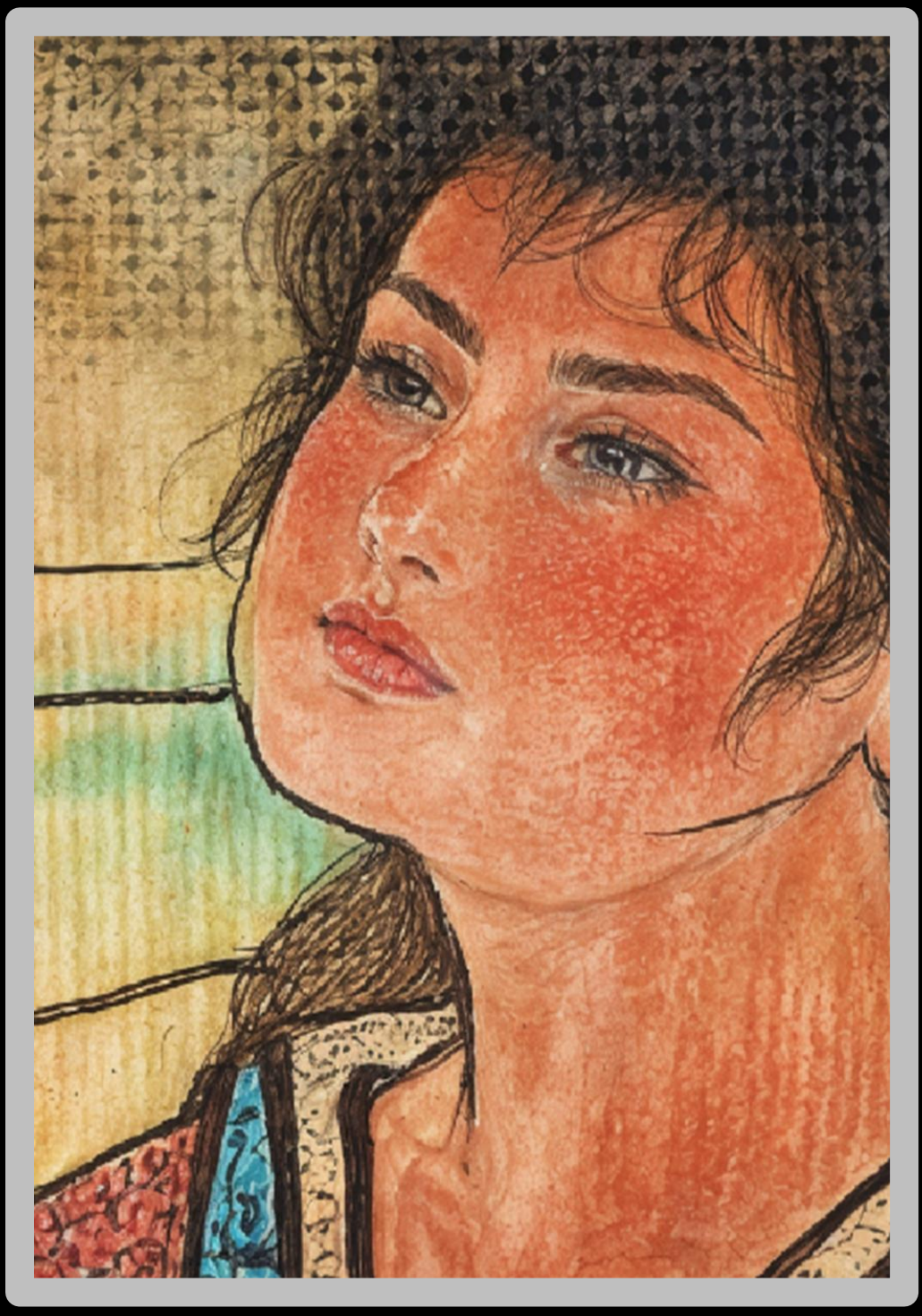

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plagued the northern plains of India have left an indelible mark on history.
While some have accused me of leveraging my connection to this esteemed individual and his ranger unit, who valiantly battled bandits and smugglers in the treacherous borderlands, I prefer to sidestep such allegations.
Instead, I will simply state that I found myself in attendance at this gathering alongside him, a

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circumstance that speaks to the depth of our association rather than any ulterior motives.
The gathering had been meticulously organized to convey the heartfelt gratitude of the Tartarian Elders for Colonel Churchward's selfless efforts in providing rare food supplies during these challenging times.
As a token of their appreciation, we were granted what can only be described as

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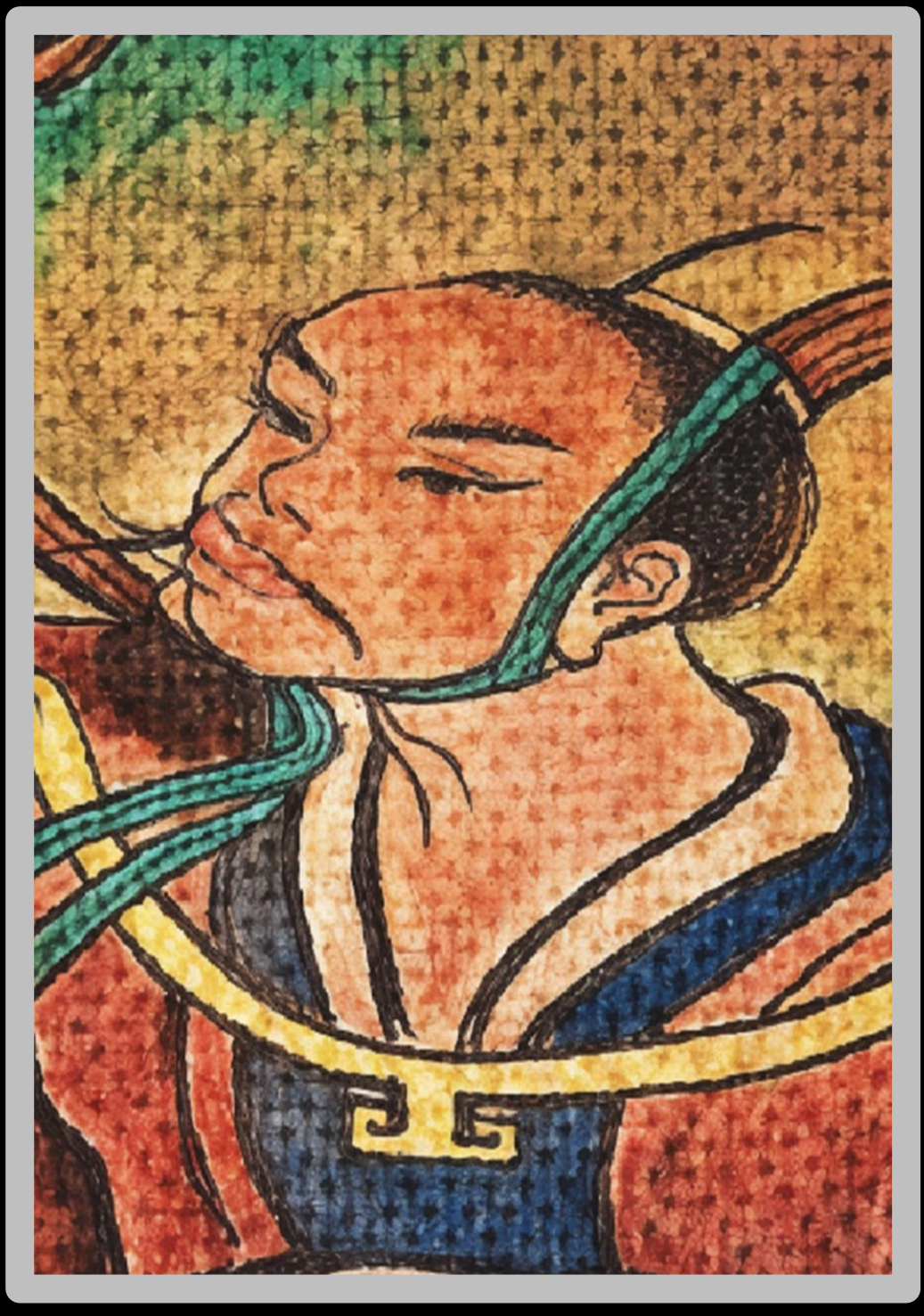

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an extraordinary privilege: the opportunity to explore their secluded valley.

Upon arrival, Colonel Churchward was met with an exuberant welcome, marked by ceremonial honors and deep respect from the Elders and the community.

The atmosphere was charged with a sense of reverence and celebration, as the Elders expressed their admiration not only for his contributions but

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also for the spirit of solidarity he embodied in these trying circumstances.

This visit was not merely a gesture of thanks; it was a profound acknowledgment of the bond forged between their people and the Colonel, highlighting the importance of unity and support in times of adversity.

The images presented here originate from the low-quality photographs captured with my

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Leica camera, the very one I acquired from a pawn shop in Paris just before we hastily departed the city.
You may recall the circumstances surrounding our escape, which stemmed from a serious misunderstanding with the Allied authorities regarding our separate peace treaty with the Germans.
This situation eerily parallels the Tatarian warning of "Don't bother us and we won't bother

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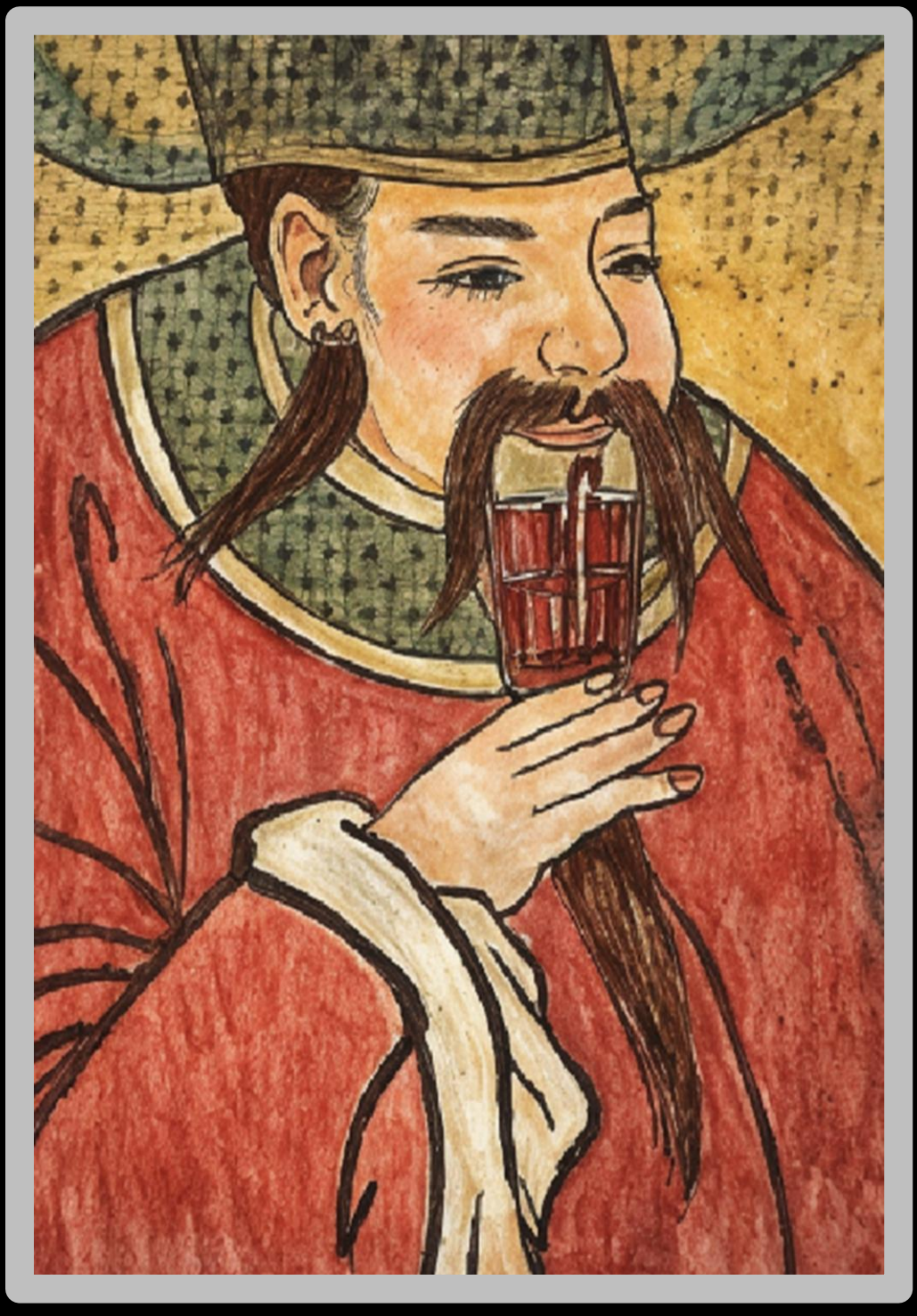

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you!"
I was allowed to photograph only the citizens, not the landscapes or any facilities within the community.
In hindsight, such images would have been futile in our quest to navigate our way back, as we were blindfolded and led along a grueling, monotonous route through the vast forest canopies that still enveloped parts of these foothills.
Throughout our visit, we

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encountered no glimpses of advanced technology, nor were any such innovations highlighted, leaving us with a sense of disconnection from the world we once knew.
I have intentionally held back for generations before revealing this selection, and now, more than ever, I find myself in agreement with the monks who believed that our civilization remains ill-equipped to responsibly manage the

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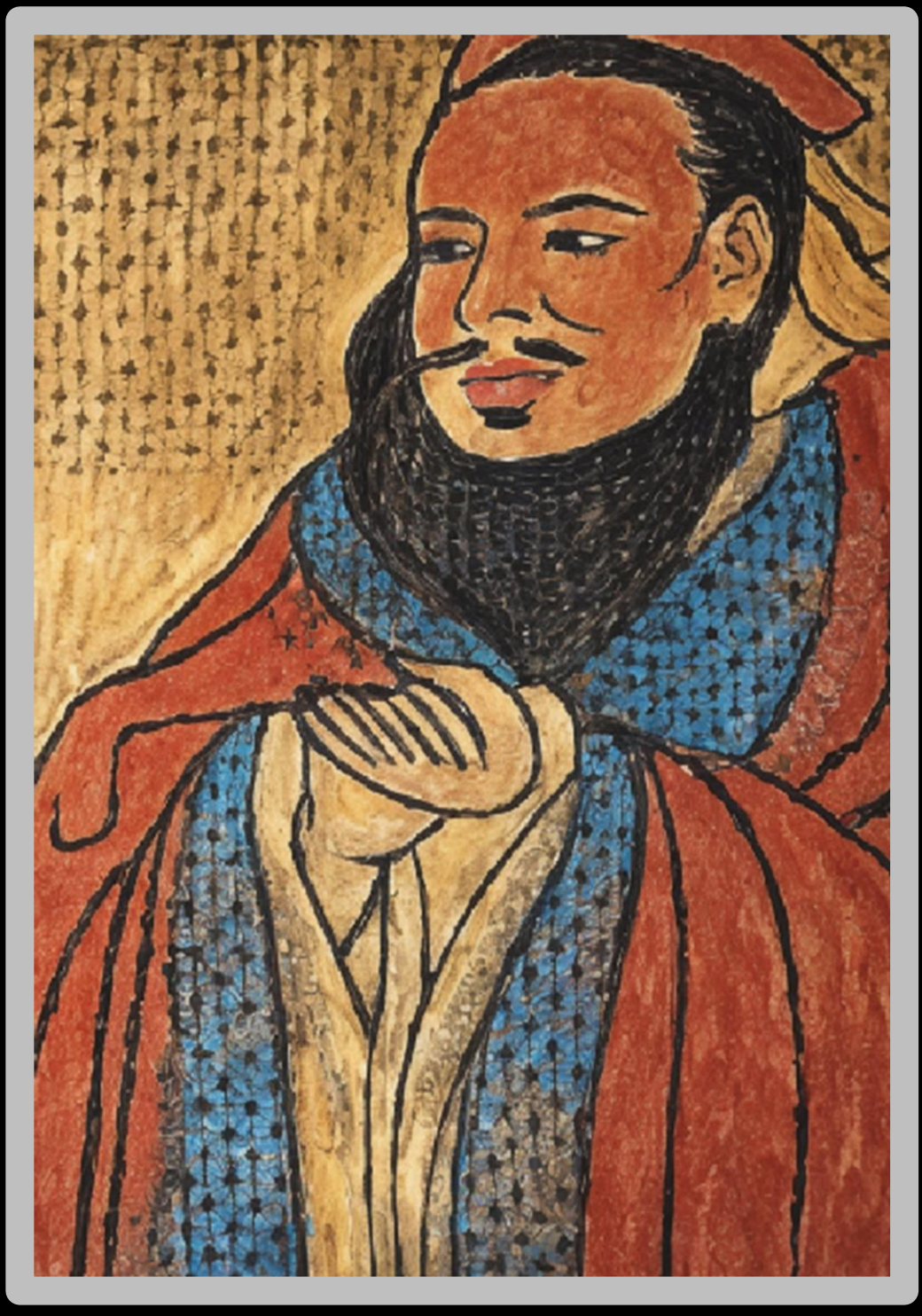

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advanced technologies of Tartaria.

It is with a sense of hope—perhaps even a prayer—that I wish for these formidable and potentially destructive innovations to fade into obscurity, lost to the annals of time and history.

Should these clandestine communities still exist, I sincerely desire for them to enjoy their privacy and tranquility, shielded from the

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prying eyes of those who represent a semi-civilized aspect of our society, often referred to as the keepers of CIS Humanity.

- Emil, 1949

Majestic Hotel, Shanghai

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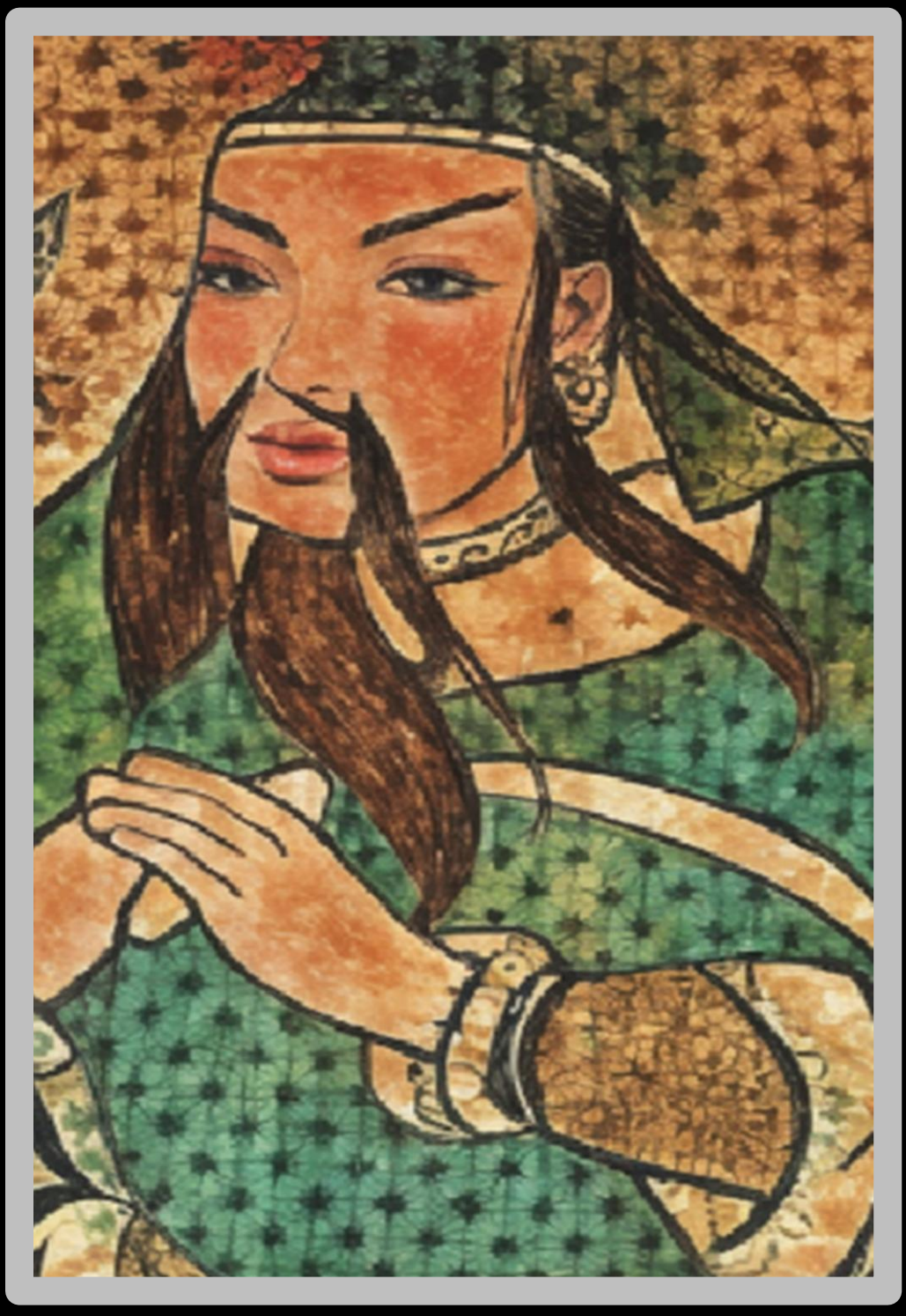

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SPRINGTIME
CATALOG 2026

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Riu Yang Tai Shrine
Eight Immortals Temple

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Paralyzed by
Sudden Uncertainty

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Hanging Out With
The Spirits of Preng

WAT PRENG
PHAIBUN THANYAHAN

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FROM MY FRONT PORCH

I CAN SEE THE MULTIVERSE 2

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